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Homosexuality, God, and the Holy Bible

by Frederick C. Rauch

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● The War between Good and Evil

God created us (*human beings*) to be his friends, to talk with him, love him, praise him, to recognize him as God, and to be thankful to him. God wants us to care about each other, help each other, and live happy peaceful lives together. He doesn't want the devil to destroy us, by getting us involved in evil.

Here on earth, we are in the middle of a great war, between Good (*God*) and evil (*the devil*). However, God has already won the war. The devil is simply working, to destroy the things of God, as he falls down to the eternal lake of fire.

The devil can't stand all of the God, good, and praising God stuff; he hates it. The devil toys with our mind. He works hard, to make us hate someone, anyone. He pushes us hard to use deceit, in his attempt to destroy truth. He allures us to lust for immoral things, as he tries destroy morality. He uses lust, adultery, homosexuality, fornication, bestiality, prostitution, pornography, etc., to try to destroy God's creation of marriage.

God has given us the freedom to choose. We may follow God in the path of good. Or, we may follow the devil in the path of evil. But we can't do both.

**“to whom ye yield yourselves servants to obey,
his servants ye are”**

Romans 6:16

“16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?”

**“the eyes of the Lord *are* over the righteous,
and his ears *are open* unto their prayers:”**

1 Peter 3:12

“12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.”

Illustration of how the devil works: Richard and George were good friends, and went into business together: a partnership. They both put up equal amounts of money. But for Richard to raise his share of the money, he had to use his house for collateral.

George had a weakness: gambling. In a time of bad luck, all his money was gone, and the bank was coming to repossess his house.

George did the business accounting. Now being desperate, he juggled the figures, and extracted money to pay his urgent bills. As a result, the business folded, and the bank sold Richard's house.

Richard was furious. His house and his business were gone, all due to George's irresponsibility. It ended up with Richard hating George, bitterly.

But In time, Richard began to realize, George wasn't responsible for him using his house for collateral. And Richard remembered some things, which he did, which were just as irresponsible as George's actions. Richard lost his house, and his business; why should he loose his friend too. So Richard decided to forgive George.

The devil didn't like the idea of Richard forgiving George, because forgiving is God's way. The devil attacked Richard's mind: he kept reminding Richard of what George did to him, telling him that George was a no good ___ ___ ___; and he kept bringing up things about George, trying to arouse hate. The devil kept pushing and pushing ill thoughts about George into Richard's mind, over and over, again and again. Richard needed to separate his thoughts, from the devil's implanted thoughts.

One day Richard sat back, and watched what was taking place in his mind. Then, he finally realized, it was Richard's decision to forgive George, and it was the devil pushing and pushing all these ill thoughts about George into his head. When Richard truly understood what was happening in his mind, he could tell the devil to get lost, every time the devil started pushing him. From that point, Richard had a greater peace of mind, about forgiving George.

We need to be able to identify the source of our thoughts: (1) which thoughts are our own thoughts and decisions; (2) which thoughts are the devil pushing us, and tempting us, to do evil; (3) and which thoughts are God stirring us to do good.

This War Reveals the Good Individual, and the Evil Individual.

(Good means: loving and serving God)

(Evil means: not loving and serving God)

The war reveals the good individual, and the evil individual, by revealing who is fighting God, and who is fighting the devil. Doing nothing is fighting God, by ignoring God's instructions.

God is allowing the wheat (*the Godly*) and the tares (*the ungodly*) to grow together. Due to the fact that the wheat love God, truth, and righteousness, they will recognize Jesus Christ, and follow him up the strait and narrow way to heaven. But the tares lust for the pleasures of sin. Ignoring God, they do as they please, and follow the deceptive glittering path of the devil, down to eternal punishment.

“Let both grow together until the harvest”

Matthew 13:24-30

“24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.”

Matthew 13:36-43

“36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;
38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;
39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.”

Most sinners, including homosexuals, hate genuine Christians, because Christians declare their actions evil (*contrary to God*).

“For every one that doeth evil hateth the light” John 3:19-21

“19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.”

“*he that is upright in the way is abomination to the wicked.*”

Proverbs 29:27

“27 ¶ An unjust man *is* an abomination to the just: and *he that is upright in the way is* abomination to the wicked.”

When we look at the following chart, it's natural to have a repelling feeling towards one side or the other. So when we look at it, let's stop and note our feelings towards each side. People, living in the camp of the dEVIL, find GOoD repulsive. And people, living in the camp of GOoD, find dEVIL repulsive.

Below: The one room represents the camp of the world (*evil*). The other room represents the camp of God. Christ is the door of God's grace. Where do we live? Where do we want to live?

Inside the evil camp of the world, lives:

- abortion
- anger
- belittling
- bitterness
- child molesting
- covetousness
- disobedience
- drunkenness
- evil music
- fornication
- getting even
- gossip
- hatefulness
- homosexuality
- idolatry
- immorality
- jealousy
- lasciviousness
- lust
- lying
- murders
- pornography
- premarital sex
- pride
- prostitution
- rapes
- revellings
- reviling
- seductive dressing
- selfishness
- stealing
- strife
- vulgarity
- wrath
- witchcraft
- Etc.

Inside the good camp of God, lives:

- access to God
- blessings of God
- caring
- clean conversations
- faithfulness
- forgiveness
- gentleness
- giving
- good works
- guidance by God
- healthy thinking
- helping
- holiness
- honesty
- hope
- hospitality
- humbleness of mind
- joy
- kindness
- longsuffering
- love
- meekness
- mercy
- obedience
- patience
- peace
- purity
- rejoicing
- righteousness
- self control
- sharing
- temperance
- thankfulness
- truthfulness
- understanding
- Etc.

If someone's hate, for the good and the righteous, is really an envy/jealousy, for the good and the righteous, they need to remember, they are free to come over to Jesus Christ.

● God is Making the Perfect World

Sometimes people ask, “If there is a God, why doesn’t he put an end to all the painful and evil things? Why doesn’t he make our world, a loving and perfect place?”

People, who ask this question, don’t see the whole picture. The loving perfect world they desire is called Heaven. Our life on earth is just a short test, to separate the wheat from the tares. This is why our life, on earth, is filled with so many problems.

This test reveals the people who truly love Jesus Christ. For the people, who truly love God, will be drawn to Jesus Christ, believe on him, and accept him as their Lord (*the one they will obey*) and Saviour. They will obey his commands to repent (*decide to exit the path of sin, to follow Jesus Christ up the strait and narrow path of righteousness*), and to be baptized. Once they genuinely repent, are baptized in the name of Jesus Christ for the remission of their sins, place Jesus Christ first in their life; the Spirit of God (*Almighty God himself*) will enter them, and transform them into a righteous person, who strives to obey God in all things. Some of the transformation is immediate, and some of it is a growing process. You see, Heaven is going to be filled with Godly people: people who are molded by God; people who want to do things God’s way. Thus, Heaven is going to be totally good.

To whom does God reveal (*manifest*) himself?

**“he that loveth me
shall be loved of my Father,
and I will love him,
and will manifest myself to him.”**

John 14:21-23

“21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”

**“No man can come to me, except
the Father which hath sent me
draw him:”**

John 6:44

“44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.”

Currently, the door of Jesus Christ is open, for people living on the path of sin, including homosexuals. Anyone, who wants to enter Jesus Christ, may enter, by loving him, following his instructions, and coming over to the way of righteousness. On the path of righteousness, God will transform you, and change your desires, to the good and the clean.

Like magnets, people, who love God, righteousness, holiness, etc., are naturally drawn/attractioned to Jesus Christ. And like magnets, people, who love the path of sin, repel Jesus Christ. This drawing/attractioned to God, and this repelling from God, is sorting the wheat, from the tares.

Christ’s sheep are drawn/attractioned to him

“the sheep follow him: for they know his voice”

John 10:4

“4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.”

God loves everyone. However, he is going to destroy evil. God won’t allow evil to continue to cause pain, and to harm good. People, who reject Jesus Christ as their Lord, who love evil (*love and do things contrary to God*), will not be allowed into Heaven, because they would pollute it with evil. For a wicked person will deal unjustly, even in a righteous environment.

Isaiah 26:10

“10 Let favour be shewed to the wicked,
yet will he not learn righteousness:
in the land of uprightness will he deal unjustly,
and will not behold the majesty of the LORD.”

● We're either being Molded Upward, or Downward

Genuine Christians are continuously being molded upward, by God's Spirit, into good things, like: love; truth; righteousness; morality; etc. And God allows people, who walk contrary to him, to continually fall downward. Hopefully, somewhere in their fall, they will see how low they sank, and will turn to God for help.

God works and molds genuine Christians, unto good works.

“For we are his workmanship, created in Christ Jesus unto good works,”

Ephesians 2:10

“10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.”

The good things, which the Spirit of God produces in genuine Christians, are sometimes called, the fruit of the Spirit.

“the fruit of the Spirit”

Galatians 5:22-23

“22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
23 Meekness, temperance: against such there is no law.”

Ephesians 5:9

“9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)”



The wrath of God is against people, who know the truth, and still choose to walk down the path of sin. And one of God's actions is: God gives them up to (lets them fall down to) homosexuality. Note, in Romans (*below*), how God allows sinners to fall downward, and downward.

**“Because that, when they knew God,
they glorified *him* not as God,”**

**“Wherefore God also gave them up to uncleanness
through the lusts of their own hearts,
to dishonour their own bodies between themselves:”**

Romans 1:19-32

“19 ¶ Because that which may be known of God is manifest in them; for God hath shewed *it* unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.”

● **Homosexuality is what a Person Does - An Action**

The word, ‘homosexual,’ names what the person does, not what he/she is physically. ‘Homosexual’ isn’t a word describing what someone is, like: Male/Female, Child/Adult, Black/Caucasian, etc. Homosexuality is an action.

There are two separate things:

1. The person: a person can be: male; tall; black; good looking; smart; 25 years old; etc. We can’t do any of these things. They are not actions.

2. Actions of a person can be declared in names, like: bus driver; child molester; doctor; drunk; homosexual; liar; painter; prostitute; singer; thief; waitress; etc.

All these names declare what a person does.

‘Homosexual’ is a name, which declares that he/she engages in homosexual sex. Homosexual isn’t a kind of human being, but a name, which declares what the human being does.

● **Born a homosexual?**

Is sin inherited? Was the sin of Adam and Eve passed on to their children, and down through the generations? Are we born sinners? Is a homosexual born a sinner, prone to homosexuality?

I'm not going to get into this debate, because it doesn't change a thing about the sinner's situation. How, sinners became sinners, doesn't change the fact that they are sinners. How, a homosexual became a homosexual, doesn't change a thing. Homosexuality is sin. And we need to focus on helping the homosexuals, get out of their ill situation.

● **Homosexuality Is sin**

God made a virgin man, to marry a virgin woman, to live together until death. God made sex for the purpose of reproduction, and a way for the husband and his wife to enjoy each other.

When we get outside of a God acknowledged marriage, of a man and a woman, we enter into what is called 'fornication.' Homosexuality is part of the fornication family.

	<u>Pre-marriage sex</u>	
	<u>Adultery</u>	<u>Fornication</u> is having voluntary sex outside of a genuine God acknowledged marriage, of a man and a woman.
	<u>Homosexual sex</u>	
<u>Fornication</u>	<u>Prostitution</u>	
	<u>Sex with Animals</u>	
	<u>Incest</u>	
	<u>Etc.</u>	

Note: The Bible parallels unfaithfulness to God, to physical unfaithfulness to one's spouse. The Bible uses the word, 'fornication,' for both physical fornication, and Spiritual fornication. Both of them are sin: an abomination to God.

In the Bible we find that homosexuality is an abomination: fornication; sin. It is right up there with lying, stealing, rape, child molesting, adultery, incest, prostitution, sex with animals, shedding innocent blood, sowing discord among the brethren, justifying the wicked, condemning the just,

frowardness, a proud look, wickedness, scorning, idolatry, immorality, iniquity, murder, pornography, wrath, witchcraft, etc. There is no such thing as being right in the sight of God, while willfully walking contrary to him.

Let's look in the Bible.

“the men of Sodom *were* wicked and sinners”

“exceedingly”

Genesis 13:13

“13 But the men of Sodom *were* wicked and sinners before the LORD exceedingly.”

“I will go down now, and see whether they have done altogether according to the cry of it,”

Genesis 18:20-21

“20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.”

“I will not destroy *it* for ten's sake.”

Genesis 18:17-33

“17 And the LORD said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of five*? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

30 And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

The word, “**know/knew**” is used repeatedly in the Bible, referring to sexual intercourse: knowing someone sexually.

“**Adam knew Eve his wife; and she conceived,**” Genesis 4:1

“1 ¶ And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.”

In the Scripture below, the phrase, “**that we may know them**”, is referring to having sexual intercourse. They wanted to know them sexually: homosexually. Lot offering to give the men, his daughters, provides additional support, that it was all about sex.

**“bring them out unto us,
that we may know them.”**

Genesis 19:1-15

- “1 ¶ And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;
- 2 And he said, Behold now, my lords, turn in, I pray you, into your servant’s house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
- 3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
- 4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
- 5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.
- 6 And Lot went out at the door unto them, and shut the door after him,
- 7 And said, I pray you, brethren, do not so wickedly.
- 8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
- 9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.
- 10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.
- 11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place:

13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.”

**“Then the LORD rained upon Sodom
and upon Gomorrah
brimstone and fire”**

Genesis 19:24-25

“24 ¶ Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.”

**“the smoke of the country went up
as the smoke of a furnace.”**

Genesis 19:27-28

“27 ¶ And Abraham gat up early in the morning to the place where he stood before the LORD:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.”

**Homosexuality is listed with
having sex with animals**

Leviticus 18:22-23

“22 Thou shalt not lie with mankind, as with womankind: it *is* abomination.

23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.”

**“If a man also lie with mankind,
as he lieth with a woman,”**

Leviticus 20:10-16

“10 ¶ And the man that committeth adultery with *another* man’s wife, *even he* that committeth adultery with his neighbour’s wife, the adulterer and the adulteress shall surely be put to death.

11 And the man that lieth with his father’s wife hath uncovered his father’s nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.”

Leviticus 20:13

“13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.”

The Scriptures above are from the Book of Leviticus: Old Testament Law. The parts about killing people ended, about 2000 years ago, at Calvary. However, homosexuality remains an abomination. Today, we are to treat sinners, including homosexuals, kindly, and encourage them to repent.

**“neither shall a man put on
a woman’s garment”**

Deuteronomy 22:5

“5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so *are* abomination unto the LORD thy God.”

“nor a sodomite”

Deuteronomy 23:17

“17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.”

**“there were also sodomites in the land:
and they did”**

1 Kings 14:24

“24 And there were also sodomites in the land: *and they did* according to all the abominations of the nations which the LORD cast out before the children of Israel.”

“he took away the sodomites out of the land”

1 Kings 15:11-12

“11 And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.”

“the remnant of the sodomites”

1 Kings 22:46

“46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.”

“he brake down the houses of the sodomites”

2 Kings 23:1-7

“1 ¶ And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

3 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

4 ¶ And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon the graves of the children of the people.

7 And he brake down the houses of the sodomites, that *were* by the house of the LORD, where the women wove hangings for the grove.”

“the LORD *is* against them”

Psalms 34:16

“16 The face of the LORD *is* against them that do evil, to cut off the remembrance of them from the earth.”

“the Lord will not hear *me*:”

Psalms 66:18

“18 If I regard iniquity in my heart, the Lord will not hear *me*:”

“The curse of the LORD”

Proverbs 3:33

“33 The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the just.”

“The way of the wicked”

Proverbs 15:9

“9 ¶ The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.”

The Law of Moses ended, about 2000 years ago. Today it is turning our ear away, from hearing (*heeding to*) the gospel of Jesus Christ.

Proverbs 28:9

“9 ¶ He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.”

“making *them* an ensample”

2 Peter 2:6

“6 And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

**“they declare their sin as Sodom,
they hide *it* not”**

Isaiah 3:9-11

“9 ¶ The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

10 Say ye to the righteous, that *it shall be* well *with him*: for they shall eat the fruit of their doings.

11 Woe unto the wicked! *it shall be* ill *with him*: for the reward of his hands shall be given him.”

Homosexuality parallels Jeremiah 6:15

**“they were not at all ashamed,
neither could they blush:”**

Jeremiah 6:15

“15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.”

“Even as Sodom and Gomorrha”

**“giving themselves over to fornication,
and going after strange flesh”**

Jude 1:7

“7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.”

● Is Homosexuality the bottom of Sin?

Genesis 13:13

“13 But the men of Sodom *were* wicked and sinners before the LORD exceedingly.”

Homosexuality wasn't the only sin in Sodom.

Ezekiel 16:4-50

“49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*.”

Why do so many people see homosexuality, as hitting the bottom of sin?

The Lord sent two angels to Sodom, to see if the wickedness was as grievous, as had been reported. If the city was as wicked as reported, and there were less than ten righteous people in the city, God would destroy it.

The Bible records, the angels found the men of the city wanting to have homosexual sex with them. And when their request was turned down, the men started forward to homosexually rape the angels.

The angels went to Sodom, to observe the wickedness and grievousness of their sins. They were to measure the depth of Sodom's sins, to see if the city was as wicked as reported. (*Normally, when we record depth, we record the bottom reading: what's at the bottom.*) The only sins mentioned in the Bible, which were found by the angels at Sodom, were the homosexuality sins. It is concluded, if homosexuality was the bottom (*lowest, worst*) of Sodom's sins (*a city known for it's horrific sins*), homosexuality must be close to the bottom, on the sin list. And, the repulsive feeling, one gets just thinking about homosexuality, is added into the homosexual picture.

Sodom was so evil that God destroyed it, to give an example/warning to others, who would dare to live likewise.

The Short Version: The angels went to Sodom, to measure the depth of their sins. They found the city full of homosexuality. And God utterly destroyed the city.



**The only sins mentioned,
which the angels found at Sodom**



Genesis 19:4-11

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.”

I believe that all sin is extremely evil, but I do not believe that homosexuality holds the title, “ the bottom of sin.”

● **Forwardness of Homosexuals**

Most all sinners, including homosexuals, attempt to justify their actions. They try to brush off their sins, trying to make their sins appear acceptable. But their efforts to justify sin, are an abomination to God.

Homosexuality will never be an acceptable behavior to God; for God has declared it to be an abomination. Any fight, for homosexual rights, is a fight against God. And it is totally impossible to fight against God, and win. Remember, Judgement Day is coming.

How Do Homosexuals Fight Against God?

(1) By having homosexual Sex

(2) By Attempting to Justify Homosexuality

They project homosexuality as OK. It is not OK, to be a homosexual (*an abomination to God*). And just saying that homosexuality is OK, is also an abomination.

“He that justifieth the wicked”

Proverbs 17:15

“15 ¶ He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.”

**“Woe unto them that call evil good,
and good evil;”**

Isaiah 5:20

“20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”

**“He that saith unto the wicked,
Thou *art* righteous;”**

Proverbs 24:24

“24 He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him:”

“and saith, I have done no wickedness.”

Proverbs 30:20

“20 Such *is* the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.”

(3) By Coming Out, and Declaring their homosexuality

**“they declare their sin as Sodom, they hide *it* not.
Woe unto their soul!”**

Isaiah 3:9

“9 ¶ The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.”

(4) By not being Ashamed of their Homosexuality

Homosexuality parallels Jeremiah 6:15. Homosexuals make their homosexuality known to others, without shame. They parade down the street, publicly displaying their disgusting lust.

**“they were not at all ashamed,
neither could they blush:”**

Jeremiah 6:15

“15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.”

(5) By Projecting it, as an Alternate Life Style

Saying, homosexuality is an alternate life style, is like saying, stealing is an alternate occupation. It's saying, evil is an alternate for good.

(6) By having 'Gay pride'

'Gay pride' translates: feeling good about being an abomination to God.

(7) By having Homosexual Marriages

A man is to marry a woman. A woman is to marry a man. Same sex marriages are contrary to God, and nature. Just as marrying, an animal, is contrary to God, and nature.

A man is male, and a wife is female.

“and shall cleave unto his wife”

Genesis 2:24

“24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.”

● Homosexuality is Only One, of Many Abominations

We hear so much talk about homosexuality, being an abomination, we might think it's the only one. But there are many kinds of abominations. Homosexuality doesn't stand alone. Lying is an abomination, which is often mentioned in the Bible. Simply put, sin is an abomination. The main sin (*abomination*) is rejecting Jesus Christ, God's free gift/offer to forgive us of our sins, and to cleanse our lives. Rejecting Jesus Christ is choosing to live a life, which is contrary to God.

If we aren't careful, we can become a hypocrite. We need to make sure, **we don't** commit an abomination. It is easier for us to see an abomination in someone else, than it is to see, an admit to, an abomination in our self.

Romans 2:1

“1 ¶ Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.”

When we study the rest of the Bible, we find that there are many sins, just as evil as homosexuality. Rejecting Jesus Christ is worse, than the sins committed at Sodom.

(The people of Sodom could not have rejected Jesus Christ. Because, the event at Sodom took place before Christ's birth.)

Rejecting the Gospel of Jesus Christ

Matthew 10:14-15

“14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.”

● **The Last Days**

Basically, every person, who has Biblical knowledge, states that we are in the last days *(before Christ's return)*.

I believe, homosexuality growth is one of the signs of the last days. For in the last days, evil will expand, and get worse and worse.

● **Who are the homosexuals friends?**

Apparently, many homosexuals don't recognize their real friends, because their real friends warn them about their homosexuality. Their real friends want them to go to Heaven.

Illustration: A boy found a hand-grenade. He wanted to pull the pin, and sit on it. His so-called friends encouraged him. They said, 'It's OK. Do your thing. Pull the pin, and sit on it.' But his real friends shouted and shouted, saying, I Stop! Don't do it. We don't want you to die.'

Real friends don't encourage you, or say it's OK to do things contrary to God, including homosexuality.



● **The Christian's Role is to Help the Homosexual**

The Christians role is to help people, especially people sick with sin (*including homosexuals*), find Jesus Christ. For Jesus Christ is the great physician. He can heal people physically; and he can heal them Spiritually. When he heals someone of cancer, the cancer is gone. And when he heals someone of homosexuality, the homosexuality is gone.

Christians are to condemn homosexuality (*the sin*), and help the homosexual (*the sinner, the person*). Sometimes in our efforts to help the homosexuals, we proclaim the horrific end of homosexuality. This is an attempt to scare them into taking corrective actions, before it is too late. This can be compared to a mother describing the harmful effects of taking illegal drugs, in an attempt to make her child fearful of them.

● **The way, to exit homosexuality, is to genuinely receive the Spirit of God (*the Holy Ghost*).**

Some homosexuals feel, it is impossible to exit their homosexuality; because it has an extremely strong grip on them. And this grip is too strong for them to break. But this is the way sin works. People get chained/bonded to their sin.

For many homosexuals, trying to give up homosexuality is like a new year's resolution, to lose a hundred pounds. After a few weeks, they're back doing the same thing.

Since I'm not a homosexual, how can I know what it is like to be bond/chained to homosexuality? I know, because all sin has the same chains and bondage. Homosexuality isn't a unique sin. Even a liar is chained to his lying. However, the chains to homosexuality seem extra strong, because it's fasten to the person's sex drive.

God condemns homosexuality; but he also offers a free way out of it, to any one who loves God, and wants out of it.

Some sinners, including homosexuals, hate their own evil actions, and desire to be good, clean, and righteous. But they just don't have what it takes, to stop their sinful actions.

They are chained to their sin, and are constantly being lured to it, by overwhelming homosexual lusts. But no matter how strong a person is bonded (*welded, chained*) to their homosexual lusts, or any other sin, there is a way to be set free: God's way. Jesus Christ holds the key, to release us from the chains that weld us to our sins, including homosexuality.

Almighty God, himself, constantly dwells inside all genuine Christian. God/Jesus Christ loosens genuine Christians from their sins, as they cooperate with him. This is how and why genuine Christians can exit their sins.

God is real. He truly and definitely exists. How do I know he exists? He has revealed himself to me. I see him working and changing people's lives, and I feel him inside of me.

For all sinners to exit their sins, including homosexuality, they need to become a genuine Christian, and I stress genuine.

People can go the church, be a preacher, or even be the head person of the whole denomination, and still not be a genuine Christian. Anyone who doesn't have Almighty God dwelling inside of him/her, needs to prayerfully search for the genuine, by: reading the Bible; talking to God in sincere prayer; and getting down on his/her knees, lifting up his/her hands to God, and praising him (*telling God he is great and wonderful*). I have found that deep sincere praise is an excellent way to get God attention, because he is seeking for it. And if you have not met God, don't be afraid to ask him to reveal himself to you. Of course, everything is vain, unless your communication with God, and your praises to God, come from a deeply sincere heart.

When Almighty God genuinely enters us, to dwell continually inside of us, we will change immensely. Our cravings and desires for sinful things, will be changed to craving and desires for Godly things.

How do we become a genuine Christian, with the Spirit of God continually dwelling inside of us?

The door of Jesus Christ is open, for whosoever wants to enter, including homosexuals. Some people think that they must clean up their life, before they can give themselves to God. But it doesn't work that way. A person enters Jesus Christ; then, God's Spirit cleans up their lives, as they cooperate with him. Note: the lack of this cleansing, reveals they didn't genuinely enter Jesus Christ.

God reveals himself to people who love him, and strive to find and do his will. The people, who's hearts ache for Godly things, will get right with God, through the blood of Jesus Christ. They will find, follow, and obey Jesus Christ, up the strait and narrow way of righteousness, to heaven. Heaven will be supplied with people who love God, and desire to do his will.

The first step, of getting our self right in the sight of God, is to believe on the Lord Jesus Christ: truly believe that Jesus Christ is the son of God; believe that he is the only way to heaven; believe that he shed his blood at Calvary, for the remission of our sins. We need to genuinely decide to put all of our trust in him, genuinely accepting Jesus Christ as our Lord and Saviour. Accepting him as our Lord means: we are accepting him as our leader, and fully intend to follow his instructions. We need to believe the whole gospel of Jesus Christ.

Acts 2:38 is the first and foremost instructions, for joining Jesus Christ. They were given on the very first day of the Church. They were given to the very first converts of the Church. All the Apostles stood with Peter (*Acts 2:14*), even Mary, the mother of Jesus, was present, as Peter preached and gave the instructions on how to join Jesus Christ. And they remain our instructions today.

*For a better understanding of obeying Acts 2:38,
go to **www.seeketh.com** and download a free PDF book,
'Missing Bible Verses...'*

“Repent”

**“be baptized every one of you in the name of Jesus Christ
for the remission of sins,
and ye shall receive the gift of the Holy Ghost”**

Acts 2:38

“38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

People who have genuinely accepted Jesus Christ as their Lord (*as the one they will obey*), will obey his commandment to repent. **Repentance** is an unbending decision, to exit the path of sin, including homosexuality, to follow Jesus Christ up the strait and narrow way of righteousness (*normally accompanied with deep remorse, for the sins we committed*).

In repentance, we firmly decide that we are going to make Jesus Christ first in our life, above everyone and everything, giving him our all, 100%. (*Obeying Jesus Christ raises the quality of our life, and everyone around us. Because, Christ’s commandments are about loving and caring.*)

Since we have accepted Jesus Christ as our Lord (*as the one we will obey*), we will obey his commandment to be baptized. After doing an intensive Biblical search, I believe: baptism is being immersed in the name of ‘Jesus Christ;’ for the remission of our sins; performed after we have believed and repented; performed because we personally chose to be baptized into (*join*) Jesus Christ . It is our outward action of joining Jesus Christ, further than infant sprinkling.

**“Go ye therefore, and teach all nations,
baptizing them”**

Matthew 28:19

“19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:”

“He that believeth and is baptized shall be saved” Mark 16:15-16

“15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.”

For a better understanding of Water Baptism, go to www.seeketh.com and download a free PDF book, 'Missing Bible Verses...'

After we have believed, repented, been properly baptized, and have totally given our self to Jesus Christ, 100%, God promises to fill us with his Spirit (*the Holy Ghost*). In Biblical accounts, repeatedly, recipients 'spoke in tongues' when they received the Holy Ghost.

God's Spirit will open our understanding, convict us, and cause us to exit our sins. He will cause homosexuals to exit homosexuality. Plus, he will give us the needed strength and boldness, give us the needed understanding, and continually guide us out of our wrongdoings, as we cooperate with him.

All this takes place, because God himself dwells inside every genuine born again believer. When God is literally dwelling inside of us, continually, he molds and shapes us into Godly people, as we cooperate with him. If a homosexual genuinely receives the Spirit of God (*the Holy Ghost*), his homosexuality will become past tense.

Some will find that their homosexual lust is gone, instantly. And others will find that they now have the power (*because God is living inside of them*) to control their actions, even though the devil keeps pushing the temptation their way. Either way, their homosexuality is past tense.

God enters us, saturating us with his Spirit, to dwell constantly inside of us; to cleanse us, to direct us, to lead us, to guide us, to teach us, to comfort us, to endue us with Godly power, to give us strength and boldness, and to mold us into a righteous, moral, loving person, as we cooperate with him. Genuine Christians follow/obey his directions, because we choose to obey him. God entering us, to live inside of us, is known as **receiving the Holy Ghost**.

When Acts 2:38 is genuinely completed, God will be dwelling inside of us. And when God is genuinely dwelling inside of us, the real cleansing of our lives takes place. Homosexuality is cleansed from (*removed from*) the homosexual. It is impossible for anyone to be genuinely cleansed, without God genuinely dwelling inside of them.

Are genuine Christians perfect? No. But we're striving to obey God, as he molds us in that direction.

“as many as are led by the Spirit of God”

Romans 8:14

“14 For as many as are led by the Spirit of God, they are the sons of God.”

“if so be that the Spirit of God dwell in you”

Romans 8:9

“9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

“ if the Spirit of him that raised up Jesus from the dead dwell in you”

Romans 8:11

“11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.”

The Bible tells us to identify genuine preachers, from false preachers, by their fruits. The same is true for identifying genuine Christians. All genuine Christians follow the Spirit of God, who dwells inside of us. And the things, which the Spirit of God causes us to produce, are referred to as ‘ the fruits of the Spirit.’

Obedience to Christ's commandments, good work, morality, Godliness, holiness, righteousness, love, gentleness, patience, etc., are all fruits of the Spirit of God. God is continually molding Christians deeper and deeper into his righteousness, and purifying Christians more and more. With the Spirit of God genuinely inside of us, our thoughts, desires, our outlook on life, etc., take a u-turn for the good. It is impossible for us, without God, to make ourselves good and righteous.

For a better understanding of receiving God's Spirit, go to **www.seeketh.com** and download a free PDF book, ‘Missing Bible Verses...’

People can be forgiven of, and stop, their homosexuality (*and other sins*), with the power of God.

Note the word “**were**” (past tense) in verse 11.

“**effeminate**”

“**And such were some of you:**”

1 Corinthians 6:9-11

“9 ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.”

A Main Avenue to God: If we need a better contact with God, we need to honor God as God. We need to get down on our knees, lift up our hands towards heaven, and genuinely praise God from the bottom of our heart. This always gets God’s attention.

● **A Pastor is Responsible**

A pastor is responsible, before God, to inform his congregation:

- Homosexuality is an abomination, a sin encouraged by Satan, in his fight against God.
- People who follow the devil's directions to sin, including homosexuality, follow him to his eternal destination.
- Christians are to treat everyone kindly, including sinners, including homosexuals. The goal is to get sinners, including homosexuals, born into Jesus Christ. And once they are a genuine Christian, they will no longer participate in homosexual activity, because God will mold them into righteousness.

The more that homosexuals declare that homosexuality is OK, the more the pastors must declare that homosexuality is an abomination, a sin before God. Because, we don't want anyone to believe that homosexuality is Ok, and end up in the eternal lake of fire.

The pastor is the watchman, for the souls of his congregation.

“7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.”

Ezekiel 33:1-20

“1 ¶ Again the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take *any* person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 ¶ Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his *righteousness* in the day that he sinneth.

13 When I shall say to the righteous, *that* he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

15 *If* the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.”

- **Christian are to Be kind to Everyone, including Homosexuals**

Under Grace (*today*), Christian are instructed to be kind and good to everyone, including homosexuals. All sinners, including homosexuals, are being given a space of time to repent (*to turn from their sins, to follow Jesus Christ up the strait and narrow way of righteousness*). If they refuse to repent, God, not us, will take care of their punishment.

The Christian's role is to let everyone know that homosexuality is sin, and encourage homosexuals to repent, before it is too late. We don't want anyone to burn in the eternal lake of fire. The Christian's role is to spread the gospel, praying that sinners will repent, and give their lives to Jesus Christ. When someone genuinely gives their life over to Jesus Christ, the Bible way, he/she will receive the Spirit of God.

- **Why we can't be a homosexual, or support homosexuality, and be a Christian.**

The Bible tells us that homosexuality is sin: an abomination to God. By remaining a homosexual, people are rejecting God's free offer to cleanse their lives of homosexuality. By rejecting God's free offer, people are choosing to be an abomination to God. And people, who support homosexuality, stand/fight against God, by supporting it.

- **Christians are not to fellowship with sinners, including homosexuals, in any way that may appear to make sin acceptable.**

Biblically, Christians are not to sin, nor give the appearance of sinning.

Christians are not to be seen as a person who makes allowances for sin, including homosexuality.

If a Christian is a buddy of a homosexual, this can cause people to think that he is a homosexual too. People just believing, a Christian is doing something contrary to God, causes harm to the name of Christ (*causes harm to the reputation of Christianity*).

We hear people say, “Let them think whatever they want to think.” when people are imagining evil things about them. But the Bible instructs Christians not to give an occasion (*an opportunity*), for people to imagine that we (*Christians*) are doing something evil.

“Abstain from all appearance of evil.”

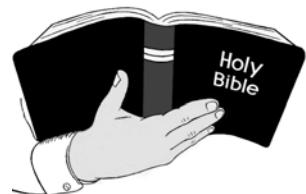
1 Thessalonians 5:22

“22 Abstain from all appearance of evil.”

Illustration: A pastor went to a prostitute’s house, every Saturday night at 2:00 am, to give her a Bible Study. But many people thought otherwise. His action, even though he told everyone that he was giving her a Bible Study, gave the preacher, and his church an ill reputation. Actually, he gave Christianity a boot downward, in the eyes of the people.

Likewise: Christians are not to fellowship with sinners, including homosexuals, in any way that may appear to make sin acceptable.

What reason is there, for a Christian to be buddies with (*run with*) a sinner (*a person who lives on, and travels down, the path of sin*)? For genuine Christians desires, and sinners desires, are totally contrary to each other. Genuine Christians love and follow the ways of Jesus Christ, doing their best to live clean moral lives. And sinners love and do the immoral things, and despise the things of God. However, Christians are to show themselves friendly, kind, and helpful to everyone: being a good neighbor; encouraging everyone to give themselves to Jesus Christ.



**“for what fellowship hath righteousness
with unrighteousness?
and what communion hath light
with darkness?”**

2 Corinthians 6:14-18

“14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

- **Sinners, including Homosexuals, are not to have any part of Church leadership. However, they are very welcome, and encouraged, to attend Church Services.**

Biblically, anyone who is walking down the path of sin, including homosexuals, are not to have any part of Church leadership. All leaders, teachers, pastors, etc. of the Church are to be genuine born again Christians. For only genuine Christians can lead us in the things of God, correctly. They can do this, because Almighty God dwells inside of them. (*Who is genuine? People who are following the leading of Almighty God, who is dwelling inside of them. Genuine isn't determined with a diploma, by being a preacher, etc.*) It is an abomination, to have someone who is defying God, by willfully living in the path of sin, as a leader in the church. It's embracing and welcoming sin, to be a part of the church.

However, everyone is very welcome to attend Church services, to learn and observe the things of God. This includes: Saints; sinners; hypocrites; everyone. Everyone, including homosexuals, need to attend Church services. Because, the purpose of Church services is to inform and educate all people, about the things of God, and to worship Jesus Christ (*Jesus Christ is God*).

● In the End

In the end, people who reject to follow Jesus Christ, including homosexuals, will end up in God's courtroom, facing the one they boldly defied. As Satan found out, those who fight against God loose big-time, and end up going, where they don't want to go.

Read Revelation 21:27

For a better understanding
go to **www.seeketh.com**
and download a free PDF book,
'Missing Bible Verses...'

Genuine Christians are not perfect. However, Genuine Christians love God, and strive to find and do his will. Genuine Christians hearts are in the right place; but being human, we come up short of what we should be in God. But God continues to mold us, as we cooperate with him. Thus, we continue to grow into righteousness.

Genuine Christians tell people about sins, and the consequences of sin, not for the purpose of condemning them, but for the purpose of helping them. Because Genuine Christians want everyone to give themselves to Jesus Christ, so they will go to heaven too.